

NORTH MARION HUSKY BAND



Dear Parents/Guardians,

Every other year we take our students on a trip in the spring. We are excited to say that we plan on going to Boston, MA from April 4, 2024 - April 7, 2024! In Boston, we plan to attend Six Flags New England, Blue Man Group, a city tour, Fenway Park tour, a dinner cruise, and Gallows Hill along with a possibility of us performing twice! We have a very entertaining and educational trip lined up and hope all are able to attend.

With that said, we anticipate a total of \$750 per attendee being owed for this trip (chaperones will also need to pay). The trip would have to be paid in full by the beginning of March in order for all plans to be set in stone. Because of this, we have decided to start accepting trip payments now. If anything were to happen that would prevent us from going on the trip, you would be given the option to be refunded for the trip, or keep it in your student's account for future camps, needs, or trips. Once a payment is made, refunds will only be given in the case of emergencies and will be evaluated case by case. You can make payments according to the following payment plan, at random intervals, or in full anytime before March 1, 2024.

Payment 1 Due August 1
Payment 2 Due September 5
Payment 3 Due October 3
Payment 4 Due November 7
Payment 5 Due December 5
Payment 6 Due January 2
Payment 7 Due February 6
Final Payment Due March 1

If following this payment schedule,
payments are a minimum of \$110
per month. Feel free to adjust
however fits your needs.

Please keep in mind that we will be doing fundraisers to help students earn toward their account to also help with this payment. These fundraisers are car washes, tag days, road tolls, candy sale, and a student sponsorship challenge. Working concession stands also can help earn toward student accounts.

If interested in attending, please fill out the attached form and turn in to Mr. Morgan no later than **October 1st**. In order to be certain of commitment, we must have a down payment along with this form by **October 1st**. Payments made by this date must be a minimum of \$330 (the total of three monthly payments listed above). For any questions, please contact Mr. Morgan or Resa Morgan.

Thank you!

1 North Marion Drive - Farmington - WV - 26571
Phone 304-986-3063 * NMHSHuskyBand.com



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North Marion High School 2023-2024 Band Boosters

2024 Spring Trip

Number planning to attend: _____

Names of those planning to attend:

Total Due (\$750 per) by no later than March 1, 2024: _____

Agreement:

I, _____, agree to pay the above amount for the North Marion High School Marching Band 2024 Spring Trip by the above listed date. I choose to pay by (check one):

- Random intervals
- Full amount
- According to listed payment plan
- Other (list here) _____

Signature: _____

Date: _____

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